

## END-TIME SURVIVOR – ADDENDUM & ADDITIONAL MATERIAL

page	was	now																																		
16	He became a Christian aged 13	aged 14																																		
21	Footnote 3 'J.Baron-Payne'	J.Barton-Payne																																		
34	Into Herod's shoes stepped his son, Herod Antipas, Tetrarch, who would rule until AD40	Into Herod's shoes stepped his three sons: <b>Archelaus</b> , who would rule Judea, and its surrounds; <b>Phillip</b> , the NE of the province; and <b>Antipas</b> , who would have Galilee and Perea. Antipas, who was visiting Jerusalem at Passover, was the Herod that had beheaded Jesus' cousin John the Baptist...																																		
36	Footnote 3: This is a good approximation although it should be noted that there are difficulties reconciling the ancient Hebrew calendar with our modern dates.	Our choice of AD29 rather than AD30-33 is based on Daniel's prophecy (See Chapter 10 Footnote 5). The month/day is a reasonable approximation although it should be noted there are difficulties reconciling the ancient Hebrew calendar with modern dates.																																		
66	Addition to 'comments' column on table: Times of the Gentiles' – Part 1	(Babylon commences under Nabopolassar 623BC)																																		
70	We note that there are 1260 years from the commencement of Babylonian rule over Jerusalem to the end of the Roman rule	We note that there are 1260 years from the commencement of Babylon (under Nabopolassar 623BC) to the end of the Roman rule of the Jerusalem region																																		
141	5 Laws of Revelation – Law 4 '2 <sup>nd</sup> trumpet must come after 3 <sup>rd</sup> ...'	3 <sup>rd</sup> trumpet must come after 2 <sup>nd</sup> trumpet...																																		
142	Table slightly reformatted – now shows 6 <sup>th</sup> seal concurrent with 6 <sup>th</sup> bowl & trumpet (as per Law #2)																																			
	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="background-color: #ffff00;">6<sup>th</sup></td> <td style="background-color: #ffff00;">Great Day of His Wrath</td> <td style="background-color: #ccccff;">6<sup>th</sup></td> <td style="background-color: #ccccff;">Gathering at Armageddon</td> <td style="background-color: #ccffcc;">6<sup>th</sup></td> <td style="background-color: #ccffcc;">Gathering at Armageddon</td> <td>are thus assumed to coincide (Law 5)</td> <td rowspan="3" style="background-color: #333333; color: white; text-align: center; vertical-align: middle;">T I O N</td> </tr> <tr> <td colspan="6"></td> <td>Key event: Armageddon, thus occurring at the same time (Law 5)</td> </tr> <tr> <td colspan="6"></td> <td>Co-incident with 7<sup>th</sup> Trumpet and Bowl (Laws 1 &amp; 2)</td> </tr> <tr> <td style="background-color: #ffff00;">7<sup>th</sup></td> <td style="background-color: #ffff00;">Saints' Prayers instigate God's Fire</td> <td style="background-color: #ccccff;">7<sup>th</sup></td> <td style="background-color: #ccccff;">Jesus' Return</td> <td style="background-color: #ccffcc;">7<sup>th</sup></td> <td style="background-color: #ccffcc;">Jesus' Return</td> <td>Key event: Lightning, thunder, voices and an earthquake. The last seal or 'Omega' as Law 1</td> <td style="background-color: #333333; color: white; text-align: center; vertical-align: middle;">R E T U R</td> </tr> </table>						6 <sup>th</sup>	Great Day of His Wrath	6 <sup>th</sup>	Gathering at Armageddon	6 <sup>th</sup>	Gathering at Armageddon	are thus assumed to coincide (Law 5)	T I O N							Key event: Armageddon, thus occurring at the same time (Law 5)							Co-incident with 7 <sup>th</sup> Trumpet and Bowl (Laws 1 & 2)	7 <sup>th</sup>	Saints' Prayers instigate God's Fire	7 <sup>th</sup>	Jesus' Return	7 <sup>th</sup>	Jesus' Return	Key event: Lightning, thunder, voices and an earthquake. The last seal or 'Omega' as Law 1	R E T U R
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149	Joel 1.1-17	Joel 2.1-17																																		
200	1863 Seventh Day Adventists 25M+	Removed																																		
201	These false Judaeo-Christian cults adopt some...	<p>New paragraph inserted before this statement.</p> <p>Paul effectively warned the Corinthian church about cults when he spoke of '<i>another Jesus</i>', a <i>different spirit</i>, and a <i>different Gospel</i> (2Cor 11.4). Further tests for pseudo-Christian cults include:</p> <ul style="list-style-type: none"> <li>• '<b>personality-centric</b>' movements with strong emphasis on 'revelation' provided and interpreted by a so-called 'prophet' (e.g. Joseph Smith of the Mormons).</li> <li>• <b>Departure from orthodox Christian doctrine</b> such as the Trinity, justification by faith, Hell.</li> <li>• <b>distortion of the Gospel</b> (e.g. having to 'earn' salvation, excessive legalism/rules)</li> <li>• elevation of <b>non-Scriptural writings</b> over the Bible (e.g. Book of Mormon; Jehovah's Witnesses mistranslation of the Bible), adding to, taking away or changing the Canon of Scripture</li> </ul>																																		

page	was	now
		<ul style="list-style-type: none"> <li>• <b>refusal to fellowship</b> with other mainstream Christian groups</li> <li>• heavy <b>manipulative control</b> exercised over members by the leadership</li> </ul>
202	'seventh day Adventists'	replaced with: <b>Labour Pain #1: Largest Cult</b> Mormonism instigated in 1820. Over 14M followers.
239	I would suggest that there are four areas of responsibility	'...six areas...'
239	2 new bullets added after 'To pray for the peace of Jerusalem' bullet	<ul style="list-style-type: none"> <li>• To <b>assist Aliyah</b>. By interceding for, encouraging and providing practical and financial help to Jews to return to Israel we fulfil Bible prophecy and hasten Christ's return.</li> <li>• To begin to <b>prepare Messianic Jews for the trouble ahead</b>, particularly the traumatic (but brief) events of Matt 24.15-22 &amp; Zechariah 12-14.</li> </ul>
313	Ezekiel 37.17-20	Ezekiel 38.18-39.8
315	By this time, we understand from Zechariah that half of the population of Jerusalem will have been 'taken away' and two-thirds of Israel has been 'cut off' and killed. It seems that many nations of the world are represented in this onslaught against the Holy Land, which has been led by the ultimate humanist.	<p>This para replaced with:</p> <p>We must now remember Jesus' serious warning to those in Judea to flee when they saw the abomination of desolation. He foresaw the end-time invasion of Israel, and Zechariah 12-14 provides a detailed description, including half of the population of Jerusalem to be 'taken away' and two-thirds of Israel to be 'cut off' and killed. We have to acknowledge the possibility that the 'half taken away' and 'two-thirds killed' refer to AD70 (and thus would not happen in the end-times). However, Zechariah states '<b>all nations</b>' would come against Jerusalem, and that '<i>the remnant of the people</i>' would not be '<i>cut off from the city</i>' (as the Jews were in AD135 when Hadrian banished them). Zechariah's specific reference to 'all nations' thus fits much better with Antichrist's global end-time international military coalition than Titus' Roman Legions of AD70. My interpretation is therefore that Israel, Judea, and Jerusalem will all suffer at that time, just like Christians are suffering in every other nation in the tribulation. To complete the argument, the account of the sacking of Jerusalem is followed by the (Zechariah) end-time promise: '<b>then the Lord will go forth and fight against those nations</b>' i.e. immediately after the suffering – very clearly end-time rather than AD70 or 135.</p> <p>So why should Christians encourage Jews to return to Israel if they might suffer in this way?</p> <ul style="list-style-type: none"> <li>• The whole world will be afflicted. Jews remaining in New York won't be any safer (probably much less safe) than those in Jerusalem. Now and in the future, Jews are safer in Israel than anywhere else in the world.</li> <li>• According to Ezekiel 36.24-28 Israel is where the Lord imparts His new covenant and brings restoration to the Jews.</li> <li>• All God's people are suffering together - Christians and Jew. Believers will stand with Messianic Jews, physically and in prayer.</li> <li>• The Biblical principle is that God brings His remnant, both Israel and Church, through affliction, then gloriously delivers them.</li> </ul> <p>Our duty as Christian Zionists is to encourage the return of the Jews through Aliyah, but also to prepare Messianic Jews for the days of trouble ahead, exactly in the same way as we must prepare Christians for the end-times. To ignore the problem, or teach that 'everything will be ok for Messianic Israelis', is to let them down.</p>
349	watching to listening is 5:2	Replace with 'watching to praying is 5:2'