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## **MODULE 2: THE KEY TO REVELATION**

## 1. LEARNING OBJECTIVES – what you will learn from the module

'**The key to Revelation'** unlocks the book of Revelation given to the Apostle John on Patmos – Jesus' second great end-time prophecy. We use 5 'laws' that explain the relationship and arrangement of the events signalled by seals, trumpets and bowls described in the prophecy. Once established, we may then understand its message, consider its relationship with the events of the Spine, so building a robust scriptural 'big picture' of end time prophecy.

## **MODULE OVERVIEW**

- Patmos 96AD historical setting
- Revelation overview
- seals, bowls & trumpets
- 'The 5 Laws'

- key phases
- relationship to the Spine
- Revelation 19-22
- ages & dispensations

2. MODULE PRE-WORK – before you attend the module	
< READ >	< THINK >
Read the book of Revelation in as few sessions as possible. Try to ignore the chapter and verse breaks. 'Study to show yourself approved unto God, a workman who need not be ashamed, rightly dividing the word of truth' 2Tim 2.15	<ul> <li>who gave this prophecy ? to whom was it addressed?</li> <li>are there any similarities with the Spine? if so, what are they ?</li> <li>why would God reveal these things to us ?</li> </ul>
<ul> <li>&lt; DO &gt;</li> <li>consider the 21 events described by the seals, bowls and trumpets</li> <li>can you identify any patterns or similarities ?</li> </ul>	< PRAY > The Bible describes wisdom as 'the principal thing' (Prov 4.7) and promises that 'those who have insight will understand' (Dan 12.10). Ask the Lord to give you both specific wisdom and insight for these days.
	<i>Whatever He says to you, do it'</i> John 2.5
< MEMORISE >	

"In the world you will have trouble. But take courage - I have overcome it" John 16.33.

3. POST–MODULE WORK – what did you learn? what will you do now? What I learned...

What I commit to do differently from now on as a result of my learning...

'Prove yourselves **doers** of the word, and not merely hearers who delude themselves'. James 1.22

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